

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Abraham R. Matthews et al.

Examiner: Benajamin Bruckhart

Serial No.:

09/663,483

Group Art Unit: 2155

Filed:

September 13, 2000

Docket No: 1384.006US1

Title

SWITCH MANAGEMENT SYSTEM AND METHOD

## PETITION FOR A ONE-MONTH EXTENSION OF T

MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

OCT 1 4 2004

Technology Center 2100

In accordance with the provision of 37 CFR § 1.136(a), it is respectfully requested that a one-month extension of time be granted in which to respond to the Final Office Action mailed June 3, 2004, said period of response being extended from September 3, 2004 to October 4, 2004 (Monday).

Please charge Deposit Account No. 19-0743 in the amount of \$55.00 to cover the required extension fee. Please charge any additional fees or credit overpayment to deposit Account No. 19-0743.

Respectfully Submitted

ABRAHAM R. MATTHEWS ET AL.

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Name:

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A

P.O. Box 2938

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(612) 373-6909

Date: October 4, 2004 By: 1/10/1

Reg. No: 35,075

CERTIFICATE UNDER 37 CFR § 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelop addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this \(\frac{1}{2}\) day of October 2004.

Gina M Uphus